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MINISTERIAL STAFF ASSOCIATION

SURVEY OF INDIA (CHQ's)

C/o GEODETIC & REARCH BRANCH DEHRADUN
17-E.C.Road, DEHRADUN (UTTARAKHAND)-248001
FAX No. 0135-2656759 M. No. 9997178133

No: CHQ-04/MSA(2016)

Dated:- 11th March, 2016

To

All Central Office Bearers of M.S.A./ Branch Presidents & Secretaries, Bhubaneshwar/Banglore/
Chandigarh/Chennai/Delhi/Dehradun/Gandhi Nagar/Guwahati/Hyderabad/Jabalpur/Jaipur/Jammu/
Kolkata/Lucknow/Patna/Pune/Raipur/Shillong/Thiruvanthapuram.

SUB:- CENTRAL EXECUTIVE COMMITTEE MEETING-2016 OF MINISTERIAL STAFF ASSOCIATION.

Dear Comrades,

Hope this finds all of you, and the members of your respective branch in sound health. This is to inform all of you that our C.E.C. meeting is scheduled to held at Ranchi on 01st & 02nd June 2016. All the branches are requested to attend/participate in this important meeting. Branches will, please decide the names of the Delegates attending the subject meeting and the list of delegates may directly be sent to the Hony. Secretary, Ranchi Branch, C/o Jharkhand GDC, Survey of India Complex, Doranda, Ranchi (Jharkhand)-834002, either by post or by FAX under intimation to me, so as to reach to both of us latest by 15th May 2016 positively.

Branches will also please intimate the host branch about the date of their arrivals including number of delegates for their convenience, so that at any point of necessity Delegates can be attended at Railway/Bus station by the local Comrades. All branches are also requested to book their return tickets immediately after completion or organisational activities i.e. on 03-06-2016, to avoid any further inconvenience to the host branch.

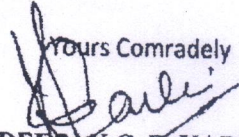
Organizational Points of your respective branch, if any, to be discussed during the subject C.E.C., may also be sent to Com. Venu Gopal Nair, Organizing Secretary General, MSA, CHQ, C/o Andhra Pradesh GDC, Hyderabad as well as to Com. S.N.Singh, Hony. Secretary, Ranchi Branch, under intimation to the undersigned.

The following members of Ranchi Branch may be contacted With regards to any further enquiry on the subject CEC-2016:-

(01) Com. U.K.Sinha, DSG (CHQ)	09431583274
(02) Com. S.N.Singh, Hony. Sec. Ranchi Branch	09931135095
(03) Com. S.Oraon, President, Ranchi Branch	08294616667
(04) Com. Bhikhu Ram, Vice President, Ranchi Branch	09546730265
(05) Com. Md.Ahmad, Org.Secretary, Ranchi Branch	09546184995
(06) Com. Ramesh Kumar, Auditor, Ranchi Branch	09234838822

With greetings to all,

Yours Comradely


(DEEPAK C. R. KARKI)
SECRETARY GENERAL
SURVEY OF INDIA, M. S. A.(CHQ)

Copy to:- Com. U.K.Sinha, Dy. Secretary General, MSA(CHQ) & Com. S.N.Singh, Hony. Secretary, Ranchi Branch, C/o Jharkhand GDC, Ranchi for information with reference to his letter No. 02/MSA/Ranchi/2016 dated 11-03-2016.